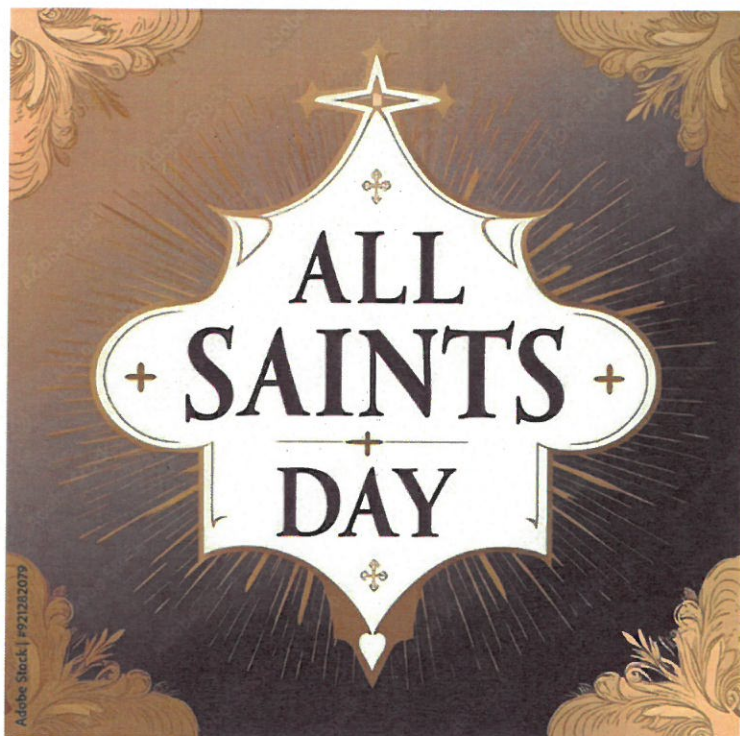


*Second Congregational Church of Attleboro
United Church of Christ
November 1, 2026
Communion Sunday*



What Is All Saints Day?

All Saints Day is a Christian observance celebrated on November 1st that honors all believers who have died in Christ, particularly those who lived faithful lives but were never officially recognized as saints. The celebration reminds us that every true follower of Jesus shares in the hope of eternal life and the promise of resurrection.

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Find us on Facebook

*The Reverend Dr. S. William Sencabaugh — Pastor
William A. MacPherson, PhD — Director of Music
Katrina Lay — Executive Director, Jack and Jill School
Michele Anderson — Administrative Assistant
Jack Baptist — Sexton*

We are an Open and Affirming Congregation

Prelude

"Elegy"

George Thalben-Ball

Welcome & Announcements

Stewardship Moment

Heather Carey

***Call to Worship**

Carissa Johnstone, Liturgist

Liturgist: Jesus said, "Much is required from the person to whom much is given."

People: We are those who have been given much love, much hope, much peace in Christ Jesus.

Liturgist: What have you done with what you have been given? Where in the world have you invested this legacy from the Lord?

People: As we praise and worship God the giver, we will examine ourselves.

***Hymn**

"Come, All Christians, Be Committed"

No. 459

***Prayer of Invocation**

Liturgist: Let us pray together.

All: Creator God, maker of all things, you have gifted your church with uncountable talents and provided many of us with great bounty. Sometimes we are wise and use our talents for good purpose. We invest them, foster them, and watch them grow in usefulness to your kingdom. At other times, we are afraid and do not use what you have given us. Teach us to be wise stewards of all that you give us, Help us to teach and minister in ways that draw your many talents out in the church. Give us courage to invest ourselves and to overcome the fears that inhibit the work of the kingdom of heaven. Give us strength in this time of worship. Amen.

Response

"Gloria Patri"

No. 734

**Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen, Amen.**

Anthem

"Saints Bound for Heaven"

American Folk Hymn
arr. Lloyd Larson

Pastoral Prayer

Prayers of Joys and Concerns of the People

Lord's Prayer

Pastor: Let us pray as Christ our savior has taught us.

*Throughout the bulletin, when you see an * you are invited to stand if you are able.*

All: Our Father, who art in heaven. Hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation. But deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

Offertory

***Doxology** "Praise God from Whom All Blessings Flow" No. 34

***Prayer of Dedication**

Scripture Matthew 19:16-25 NT pg. 13

Sermon "The Privilege of Privilege" Rev. Dr. Will Sencabaugh

Gathering Hymn "As We Gather at Your Table" No. 695, Verse 1

Celebration of the Sacrament of Communion

Grape juice is substituted for wine. The communion bread is gluten free.

Communion Prayer

Minister: Christ be with you,

People: And also, with you.

Minister: Let us lift up one another.

People: Let us lift up one another to God.

Minister: Let us give thanks to God who is still speaking and listening and interacting with creation.

People: It is right to give God thanks and praise.

Minister: Holy God, we praise and bless you for creation. With the faithful in every place and time, we praise with joy your holy name.

All: Holy, holy, holy God of love and majesty, the whole universe speaks of your glory, O God Most High.

Minister: We remember that on the night... "Do this as often as you drink it, in remembrance of me." Consecrate, therefore, by your Holy Spirit, these gifts of bread and wine. Bless us that, as we receive them at this table, we may offer you our faith and praise, we may be united with Christ and with one another, and we may continue faithful in all things.

All: In the fellowship Christ gives us, we offer ourselves to you, eternal God, and give thanks that you have called us to serve you. Amen.

Breaking the Bread and Pouring the Wine

Minister: Through the broken bread we participate in the body of Christ. Through the cup of blessing, we participate in the new life Christ gives.

Sharing of the Elements

Prayer of Thanksgiving

Minister: Let us pray together.

All: Lord, we thank you for this glorious time in the life of our church and for meeting us all here at this table and in the company of the saints that have gone before and the future saints of our church. May we all be blessed with love and grace from this moment going forward on our journey – wherever our paths may lead. Amen.

***Hymn** “For All the Saints” No. 529

Verses 1 and 2 are on the first page. Verses 3 and 4 are on the second page.

Return to the first page for Verses 5 and 6.

There will be short organ interludes following Verse 2 and Verse 4.

***Benediction
Response**

“Savior, Again to Your Dear Name” No. 711, vs. 1

**Savior, again to your dear name we raise
with one accord our parting hymn of praise;
we give you thanks before our worship cease,
and now departing, wait your word of peace.**

Postlude Trumpet Tune in D Major C. S. Lang

If you are leaving the sanctuary during the postlude, please do so quietly.

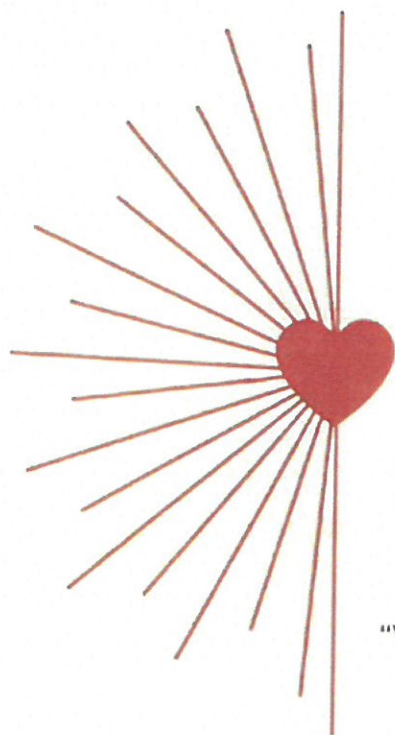
The Lead Deacon this month is Ed McCarthy assisted by Neil Grainger

Meetings and Activities

Sunday, 1 st	10:00 am 6:00 pm	Worship/Sunday School Fair Grandma’s Attic Move
Monday, 2 nd	6:30 pm	Pack 33 Committee Meeting
Tuesday, 3 rd	6:00 pm 6:00 pm	Book Study “Inspired: Slaying Giants...” Troop 34 Meeting
Wednesday, 4 th	6:30 pm	Cub Scout Meeting
Thursday, 5 th	6:30 pm 7:30 pm	Troop 34 Community Citizenship Bell Choir Rehearsal Adult Choir Rehearsal
Saturday, 7 th	9:00 am	Holiday Fair

BULLETIN AVAILABLE IN LARGE PRINT

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THERE OUR HEARTS WILL BE

"Where your treasure is, there your
heart will be also.
— Matthew 6:21

The Corinthian church lived in a culture that prized wealth, polish, and competition—and they were tempted to bring those same standards into their faith. Paul reminded them that God's wisdom does not look like the world's wisdom. It is not measured by numbers, status, or polish, but revealed through the Spirit in ways that often seem foolish to the world.

We face those same temptations today. Our culture whispers that success is found in bigger paychecks, well-padded retirement accounts, fuller sanctuaries, and shinier programs. We catch ourselves comparing—measuring our worth against the megachurch down the street or the neighbor who seems to have it all together. But stewardship invites us into a different story, one not rooted in comparison or accumulation, but in trust, generosity, and grace.

Faith and generosity are not automatic—they grow through practice. Over time, endurance grows and builds a giving muscle.

Likewise, stewardship is not a single act, not a duty to check off, but a way of training our lives in the direction of God's grace.

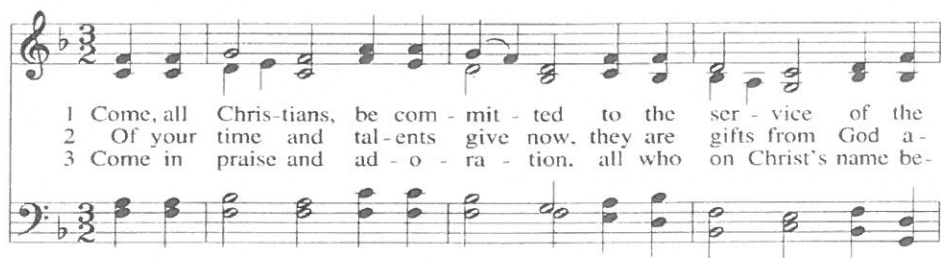
Gift by gift, practice by practice, we are being shaken and shaped into people whose very lives tell the story of God's abundance. That's the race we are running together, a race that leads us deeper into the wisdom of God. Each time we give, each time we open our hands, we are being stretched, shaken, and reshaped. Over time, what feels hard or uncertain begins to grow lighter, even joyful. That is how our lives echo the wisdom of God, not the wisdom of this age.

CONSIDER YOUR GIVING AS A PERCENTAGE OF YOUR MONTHLY INCOME.

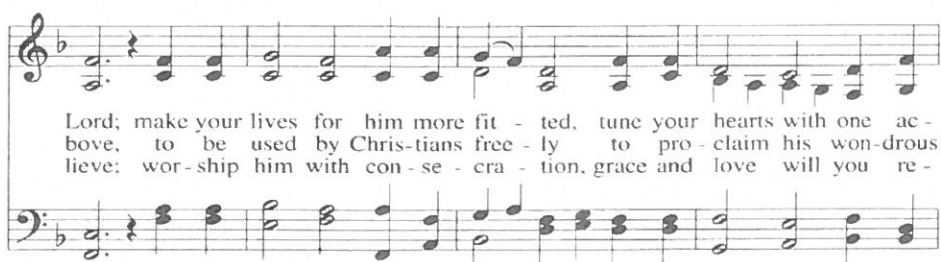
Annual Income	Monthly Income	2%	3%	4%	5%	10%
20,000	1,667	33	50	67	83	167
25,000	2,083	42	63	83	104	208
30,000	2,500	50	75	100	125	250
35,000	2,917	58	88	117	146	292
40,000	3,333	67	100	133	167	333
45,000	3,750	75	113	150	188	375
50,000	4,167	83	125	167	208	417
60,000	5,000	100	150	200	250	500
75,000	6,250	125	188	250	313	625
100,000	8,333	167	250	333	417	833
125,000	10,417	208	313	417	521	1042
150,000	12,500	250	375	500	625	1250
200,000	16,667	333	500	667	833	1667

On average, Americans give 2% of their income to charity. Giving even 1% more of our annual income would be transformative for our congregation and other organizations doing good in God's world. Thank you for prayerfully considering your commitment!

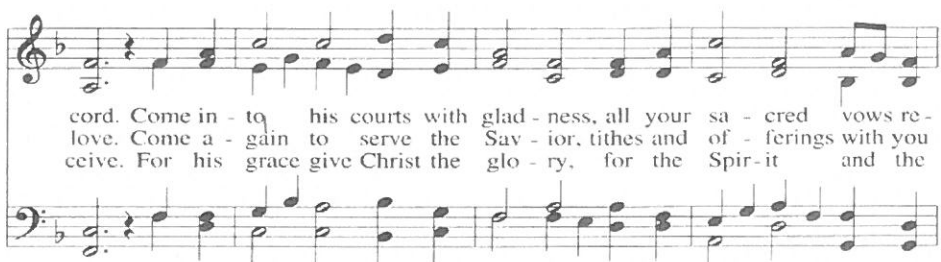
459 Come, All Christians, Be Committed



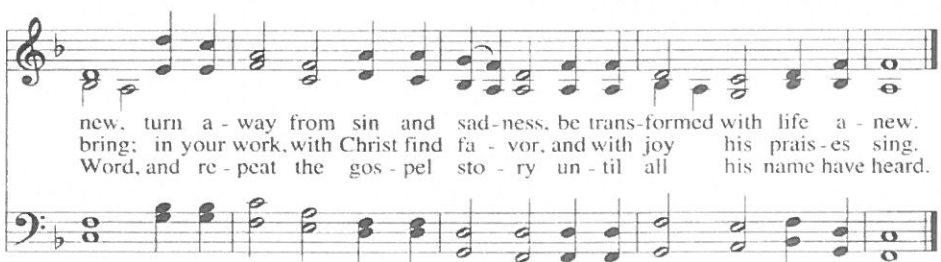
1 Come, all Chris-tians, be com - mit - ted to the ser - vice of the
 2 Of your time and tal-ents give now, they are gifts from God a -
 3 Come in praise and ad - o - ra - tion, all who on Christ's name be -



Lord; make your lives for him more fit - ted, tune your hearts with one ac -
 above, to be used by Chris-tians free - ly to pro - claim his won-drous
 lieve; wor-ship him with con - se - cra - tion, grace and love will you re -



cord. Come in - to his courts with glad - ness, all your sa - cred vows re -
 love. Come a - gain to serve the Sav - ior, tithes and of - ferings with you
 ceive. For his grace give Christ the glo - ry, for the Spir - it and the



new, turn a - way from sin and sad - ness, be trans-formed with life a - new.
 bring: in your work, with Christ find fa - vor, and with joy his prais-es sing.
 Word, and re - peat the gos - pel sto - ry un - til all his name have heard.

WORDS: Eva B. Lloyd (1912-), alt.

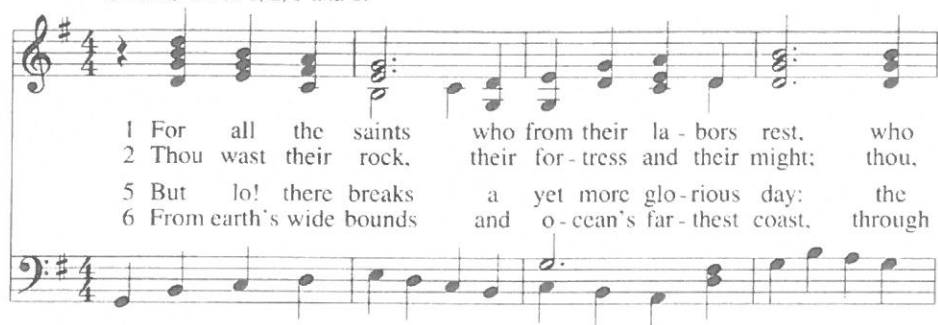
MUSIC: Attr. B. F. White (1800-1879), *The Sacred Harp*, 1844; arr. James H. Wood (1921-)

BEACH SPRING

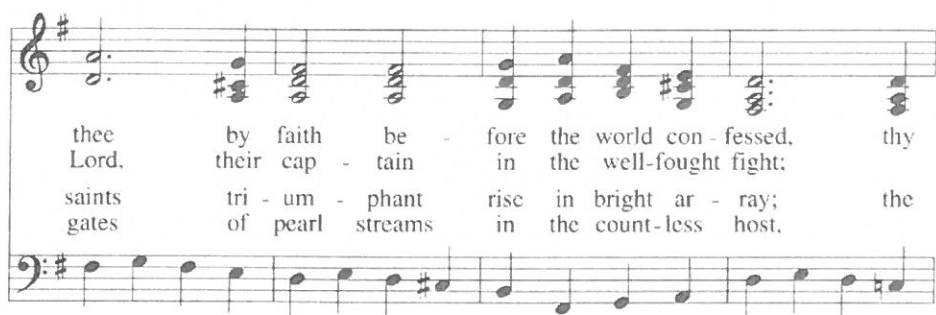
8.7.8.7.D.

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For All the Saints

Unison, verses 1, 2, 5 and 6.


1 For all the saints who from their labors rest, who
 2 Thou wast their rock, their fortress and their might; thou,
 5 But lo! there breaks a yet more glorious day: the
 6 From earth's wide bounds and ocean's farthest coast, through



thee by faith be fore the world con-fessed, thy
 Lord, their cap-tain in the well-fought fight;
 saints tri-um-phant rise in bright ar-ray; the
 gates of pearl streams in the count-less host,



name, O Je-sus, be for-ev-er blest.
 thou in the dark-ness dread, their one true light.
 King of glo-ry pass-es on his way.
 sing-ing to Fa-ther, Son, and Ho-ly Ghost:



Al-le-lu-ia! Al-le-lu-ia!

Harmony, verses 3 and 4.

3 O blest com - mun - ion, fel - low - ship di - vine!
 4 And when the strife is fierce, the war - fare long,

This system shows the first two staves of music. The treble staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody for verse 3 starts on a whole note G4, followed by quarter notes A4, B4, and C5, then a half note D5, and finally a whole note E5. The bass staff begins with a bass clef and the same key signature. The melody for verse 4 starts on a whole note G2, followed by quarter notes A2, B2, and C3, then a half note D3, and finally a whole note E3. Both staves have a repeat sign after the first measure.

We fee - bly strug - gle; they in glo - ry shine.
 steals on the ear the dis - tant tri - umph song.

This system continues the musical notation. The treble staff melody for verse 3 continues with quarter notes F#4, G4, and A4, then a half note B4, and finally a whole note C5. The bass staff melody for verse 4 continues with quarter notes F#2, G2, and A2, then a half note B2, and finally a whole note C3. Both staves have a repeat sign after the first measure.

Yet all are one in thee, for all are thine.
 and hearts are brave a - gain and arms are strong.

This system continues the musical notation. The treble staff melody for verse 3 continues with quarter notes D5, C5, and B4, then a half note A4, and finally a whole note G4. The bass staff melody for verse 4 continues with quarter notes D3, C3, and B2, then a half note A2, and finally a whole note G2. Both staves have a repeat sign after the first measure.

to verses 5 and 6
 Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia!

This system shows the musical notation for verses 5 and 6. The treble staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody for verse 5 starts on a whole note G4, followed by quarter notes A4, B4, and C5, then a half note D5, and finally a whole note E5. The bass staff begins with a bass clef and the same key signature. The melody for verse 6 starts on a whole note G2, followed by quarter notes A2, B2, and C3, then a half note D3, and finally a whole note E3. Both staves have a repeat sign after the first measure.